



WEDNESDAY, April 3, 2019  
701 E. Carson St., Carson, CA 90745  
Executive Conference Room, 2<sup>nd</sup> Floor of City Hall  
6:30PM

**AGENDA  
REGULAR MEETING  
MEETING OF THE ENVIRONMENTAL COMMISSION**

Members:

Rashina Young	Lillian Hopson	Joyce Sayre-Smith
Berwynson Salazar	Rudolfo “Val” Brillantes	Hourie Taylor
Dr. Celia Villalpando	Freeman Watkins	Poh Koon Ang
Eleanor Mack- Alt 1	William Koons- Alt 2	

Staff:

McKina Alexander	Lucille Sandoval [admin]
------------------	--------------------------

---

*“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the [Community Development] office at 310-952-1761 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)*

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. INTRODUCTIONS/PRESENTATIONS

V. PUBLIC ORAL COMMUNICATIONS ON AGENDA ITEMS

*The public may address the Commission on any matters within the jurisdiction of the Carson Environmental Commission or on any items on the agenda of the Carson Environmental Commission, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Chair with the approval of the Environmental Commission.*

VI. CONSENT CALENDAR

1. Approval of Minutes for March 6, 2019

VII. CONTINUED/UNFINISHED BUSINESS

1. Draft letter for Safe and Sane program

VIII. NEW BUSINESS

None

IX. PUBLIC ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA

*The public may at this time address the members of the Environmental Commission on any matters within the jurisdiction of the Environmental Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.*

X. COMMISSION MEMBERS ORAL COMMUNICATIONS

XI. STAFF ORAL COMMUNICATIONS

XII. ADJOURNMENT

*Upcoming Meeting:*

May 1, 2019

*This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.*